

Indian Modern Sr. Sec. School, Sonipat

CBSE North Zone -II Judo Championship 2025-26

From 4th September to 7th September,2025-26

Subject: CBSE North Zone -II Judo Championship 4th September to 7th September 2025-26.

Respected Madam/Sir,

We feel immense pleasure to invite your school for the participation in **CBSE North Zone-II Judo Championship** under- 11,14,17,19 (Boys & Girls) **from 4th September to 7th September ,2025** to be hosted in our school.

Please ensure that you have completed the CBSE online participation formalities.

- 1. Application to participate**
- 2. Registration**

Without above mentioned formalities, the students will not be allowed to participate.

The tournament will commence with the Opening Ceremony on 5th September ,2025 (Morning) and end with the Closing Ceremony on 7th September,2025 (Afternoon). The participating teams are requested to bring one School Flag and banner bearing the name of their School for ceremonies. The team officials along with the teams have to report at the venue on 4th September, 2025 by 2.00 p.m. for registration and other official procedures. Officials` meeting will be at 4.00 p.m. This is compulsory for all team officials. **Teams with girls as participants should be accompanied by a lady coach.**

So you are requested to send us the entries & other details by 15th August, 2025 at the school mail (indianschoolsonipat@gmail.com) positively.

For the smooth management of tournament, it is our humble request to send **consent letter/confirmation letter** with the hardcopy of online entries to us, as soon as possible.

All relevant information will be published on the School`s website at regular intervals. (www.indianmodernsrsecschool.com).

E-Mail:indianschoolsonipat@gmail.com

Please feel free to contact the Organizing Committee for any clarification.

Thanks and Regards

Mr. Rajender Singh

Principal

Indian Modern Sr. Sec. School, Sonipat

Indian Modern Sr. Sec. School, Sonipat
CBSE North Zone- II Judo Championship 2025-26

From 4th September to 7th September 2025

Important Information

Organizing Secretary	:	Mr. Rajender Singh (9355594003)
Coordinators	:	Mr. Ankit Sharma (9671726727) Mr. Bhupender Singh (9254142144)
School Assistance Desk	:	9306816136
Email	:	indianschoolsonipat@gmail.com
School Location	:	Gohana By-Pass Sonapat(Haryana) Distance from Bus Stand 2km Distance from Railway Station 2 km



Gohana Road By Pass
Sonipat, Haryana(131001)

Note- Arrangements have been made to escort the teams from the Railway Station and Bus Stand. You are kindly requested to share your travel details with us at least one week in advance.

GENERAL GUIDELINES

PARTICIPATING SCHOOL(Players)

1. **IMP Note :-No Offline entries will be accepted as per CBSE guidelines.**

The tournament will be conducted as per the rules and regulations prescribed by CBSE. For details you are requested to visit <http://cbsegames.in/>

Organizing Committee details :

Mr. Satpal Gulia(Judo Coach)

Mob. No. 9813823815

Mr. Ankit Sharma (School Co-Ordinator)

Mob. No.-9671726727

Mr. Bhupender Singh (School Co-ordinator)

Mob. No. 9254142144

2. No team will be permitted to participate unless accompanied by a teacher/coach designated by the participating school Principal.
3. All expenses on items like travel, food, kit etc. will have to be borne by the participating School.
4. The team has to bring mosquito repellent (e.g. All Out, Goodnight), lock & Key, torch, soap, toothpaste, own towels & top sheets (for hygiene), any particular medicine required by players. The participating teams are not allowed to carry any **jewellery, hard cash, weapons** etc. the school will not be responsible for loss/ misplacement of any valuable items or belongings of the team. Responsibility to look after mobiles, cameras, cash and belonging lies solely on the participants.
5. All the outstation teams of boys and girls will be lodged separately in the school premises. Teams in need of accomodationare requested to inform us by **15th August,2025.**
6. **Lodging charges of Rs. 500/- per person, per day along with a security amount of Rs. 2000/- are to be paid by each participant or School (Security amount will be refundable after the closing ceremony). The amount will be accepted only on a full day basis, and no part payments or refunds for partial days will be entertained.**
7. It is compulsory for outstation teams staying in the school to have their meals in the school. For local teams provision of meals will be made on their prior intimation.
8. **Dining arrangements made by the host school are mandatory for the teams opting to stay in the accommodation provided by the School.** Please note that once your school offers its consent to take meal in our school it cannot be altered later on to avoid any embarrassment and wastage on the host school.
9. It is not obligatory on the part of Organizing School to provide food & transport facility to school/teams making their own stay arrangements. Also, it is the responsibility of the school/teams staying outside, to collect information in regard to matches/fixtures/program etc.
10. Every participant team shall carry with them the required documents as mentioned under the title **“Eligibility”**.
11. Every team will carry their school flag, for the purpose of March past and to be used during the various ceremonies. **Participation in the March past is compulsory. Failure to do so may result in forfeiture of the right to participate in the event.**
12. Any non-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.
13. In case the player/team is being accompanied only by the parent, it should be informed by the Principal of participating school in writing.

ACCREDITED REPRESENTATIVES (TEACHER/COACH/MANAGER)

14. All the teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal.
15. No team will be permitted to participate without accompanying official.
16. No team shall be accompanied by more than two officials.
17. No team shall be accompanied by any parent. However if a parent is accompanying the team, such information may be provided by the school on the school letterhead.
18. In case of Female participants, one of the accompanying officials must be a female.
19. The officials accompanying the team shall have a valid Identity Card issued by their school Principal.

No extra person shall be permitted to stay inside the school premises and on the play field along with the teams.

ENTRIES

20. Soon after filling-in the entry proforma, schools shall make travel bookings and send the information to the Organizing school for making the necessary arrangements.
21. On the spot entries and late entries will not be entertained under any circumstance.

WITHDRAWING SCHOOL

22. If a school, after filling-in its entry, wishes to withdraw from a tournament/meet, it shall give a written request of its intention to do so to the Organizing Committee :-
By contacting at : 9254142144

Or mail at :- indianschoolsonipat@gmail.com

23. School withdrawing without informing/requesting the Organizing school, will be penalized with a penalty of Rs.1000/-.

ELIGIBILITY

The Participant must fall within the specified age group as on 31 December, 2025.

- (a) Only bonafide students shall be eligible to participate in North Zone II Judo Championship 2025. Feeding any non bonafide student shall lead to disqualification of the team.
- (b) A student, who has failed twice in a particular class, shall no more be eligible to participate.
- (c) Incomplete information in any respect is liable for disqualification of team.
- (d) Any violation in eligibility (over age or Impersonation) shall be dealt according to rules.
- (e) Medical check up may also be applied by the Jury of Appeal appointed by the Organizing school in the cases of overage suspicion.

(f) A player shall be under 11; 14; 17 & 19 years of age on 31 Dec, 2025.

1. Under 11 years: Born on or after 01.01.2015
2. Under 14 years: Born on or after 01.01.2012
3. Under 17 years: Born on or after 01.01.2009
4. Under 19 years: Born on or after 01.01.2007

(g) All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.

(h) The player's right to participate forfeits if fails to produce the papers supporting the eligibility in original on demand.

Any Participant not fulfilling the eligibility criteria before the commencement of the championship shall not be permitted to participate.

IMPORTANT: Compliance with this requirement is mandatory -

- (i) To provide the documents for verification in original if asked for.
- (ii) To supply the team photo with school Principal along with the entry Performa, countersigned by the Principal.
- (iii) For student/player studying in class IX and above, to provide CBSE registration number.
 - a. All the supporting Documents verifying the age of the player in original/ attested by the principal as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation:-
 - i) DOB Certificate.
 - ii) Aadhaar Card.
 - iii) Identity Card of school.
 - iv) X Class Pass Certificate (in case of XI & XII Class student)
 - v) CBSE Registration number (for students studying in 9th and above)
 - b. To supply the eligibility performa filled-in online, countersigned by the concerned Principal.

Eligibility/Entry Performa:

Every school shall supply the signed copy of the eligibility performa filled online to the host school on arrival.

DISQUALIFICATIONS

A player/team may be disqualified/scratched for the following reasons.

1. If the ineligibility of any member of the team is detected.
2. Inclusion of non bonafide student in the team.
3. Misbehavior on ground by player or accompanying official.
4. Use of abusive language by player or accompanying official.
5. Misbehavior with Officials/Opponents by player or accompanying official.
6. Indiscipline at the place of stay by player or accompanying official.
7. Damaging the school property.
8. Indiscipline during the Opening and Closing ceremonies by player or accompanying official.
9. **Non participation in March Past.**

The Organizing School in no case shall show the eligibility performa or any other paper of a team to anyone who lodges the protest. It is only Jury of Appeal's prerogative to verify all the documents.

The Organizing school shall submit details of the defaulters to the Jt Director (Sports) reporting the names of the schools/athletes, in a separate cover. All such defaulters will be debarred from the participation in CBSE Inter School Sports and Games Competition for the next year. If any of such school resorts to unfair means again, in the subsequent years, it will be debarred for three years.

PROTEST

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee **of Rs.1000/- (Rupees One Thousand).**

Such a protest will be considered by Jury of Appeal, consisting of following:-

1. Principal, Organizing School 2.Organizing Secretary 3.CBSE Observer 4.One or two technically qualified People present at the venue

The parties under dispute may be heard before deciding the issue. In case the protest is uphold, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

The decision taken by the Jury of Appeal will be final and binding.

The decision, together with full facts of the protest may immediately be reported to the Jt (Sports) CBSE.

All teams fill the attached 4 performa and mail us before 15th August 2025 .

Team Officials:

The meeting of the team manager and the coaches with the Principal and the organizing committee will be held on 4th September,2025 at 4.00 pm in Conference Hall of the school.

Note: The tournament will be conducted as per the rules and guidelines given in the CBSE Inter - School Sports and Games Competition Calendar.(<http://cbsegames>).

JUDO (BOYS" & GIRLS")

- 1) The competition will be conducted as per the latest rules and regulations of the Judo Federation of India, with modifications wherever applicable.
- 2) At Zone level, only one player from each school can participate in each age group and weight category.
- 3) The participants shall not be below class 6th to participate in the competition.
- 4) Judo dress shall be as per the Technical Rules of Judo Federation of India.
- 5) The competition shall be conducted in the following age and weight categories:

Under 11		Under 14		Under 17		Under 19	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Below 25 Kg	Below 25 Kg	Below 25 Kg	Below 23 Kg	Below 40 Kg	Below 36 Kg	Below 40 Kg	Below 36 Kg
Below 30 Kg	Below 30 Kg	Below 30 Kg	Below 27 Kg	Below 45 Kg	Below 40 Kg	Below 45 Kg	Below 40 Kg
Below 35 Kg	Below 35 Kg	Below 35 Kg	Below 32 Kg	Below 50 Kg	Below 44 Kg	Below 50 Kg	Below 44 Kg
Below 40 Kg	Below 40 Kg	Below 40 Kg	Below 36 Kg	Below 55 Kg	Below 48 Kg	Below 55 Kg	Below 48 Kg
Above 40 Kg	Above 40 Kg	Below 45 Kg	Below 40 Kg	Below 60 Kg	Below 52 Kg	Below 60 Kg	Below 52 Kg
		Below 50 Kg	Below 44 Kg	Below 66 Kg	Below 57 Kg	Below 66 Kg	Below 57 Kg
		Above 50 Kg	Below 50 Kg	Below 73 Kg	Below 63 Kg	Below 73 Kg	Below 63 Kg
			Above 50 Kg	Below 81 Kg	Below 70 Kg	Below 81 Kg	Below 70 Kg
				Below 90 Kg	Above 70 Kg	Below 90 Kg	Above 70 Kg
				Above 90 Kg		Above 90 Kg	

- 6)** The participants shall be allowed to participate only in their respective weight categories (actual body weight) and no jumping in the weight categories will be allowed.
- 7)** The fixtures will be drawn after having weight done of Judokas.
- 8)** The competition shall be conducted on knock out-cum-single recharge system.
- 9)** Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal for the third place).
- 10)** All other participants will be provided with the participation certificates.
- 11)** The Jury of Appeal shall include:
- 1. Principal Organizing School**
 - 2. Organizing Secretary**
 - 3. CBSE Observer**
 - 4. Mat Chairman-Boys**
 - 5. Mat Chairman-Girls**

NOTE: (1) The Mat Chairman will be appointed by the CBSE Observer at the venue, who shall be **JFI-NDIO** or a **NSNIS Diploma** holder in Judo.

(2) From each Zone, in each weight category, separately in Boys & Girls, in different age groups, first & second position winners will qualify to participate in Nationals.

(3) All teams must report at least a day before the commencement of the championship.

CENTRAL BOARD OF SECONDARY EDUCATION

CLUSTER NORTHZONAL-II NATIONAL

TOURNAMENT (UNDER 11,14,17 & 19) – 2025-26

Game & Sports Name _____
School Name _____
School Address _____
Zone Name _____

CONFIRMATION SLIP

1. Name of the School : _____
2. Complete Address : _____
3. Tel No. : _____
4. Email Address : _____
5. Date and Time of Arrival : _____
6. Mode of Arrival (Bus/Train/Own School Bus): _____
7. Name of Train or Bus : _____
8. Coach No. : _____
9. Date & Time of Departure : _____
10. Mode of Departure : _____
11. Number of Officials/Coaches/Managers : Male _____ Female _____
12. Cont./Whatsapp No. of Coaches/Managers : _____
13. Accommodation required For Players/Official required : Yes No
14. Lunch on Arrival (.....): Yes No
15. No. of Players:

	Under 11	Under 14	Under 17	Under 19	Total
Boys					
Girls					

Please confirm if required on first day.

Date :

Signature of Principal with School Stamp

ANNEXURE “D”

Performa of letter for sending consent of Participation to the Organizing School
(On School Letterhead)

To

The Principal
Organizing School
CBSE Cluster/Zone/National
_____ Championship/Meet

Dear Madam/Sir

Subject: Consent of participation - CBSE Cluster / Zone / National
_____ Championship / Meet _____ .

This is to confirm that our school would be participating in the CBSE
Cluster/Zone/National _____ Championship/Meet
_____ being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least
a week before the commencement of the competition.

Thanking you

Yours faithfully

Principal

ANNEXURE "F"

Detailed Entry Performa for Athletics; Judo; Skating; Swimming & Taekwondo

Name of the School and Address: _____

Discipline: _____ Age Category(Boys/Girls): _____

S.No.	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. if the Student is in class IX, X, XI OR XII	Events in which wishes to participate	Photograph duly attested by the Principal
1							
2							
3							
4							

(To be filled for all the students included in the team; **All entries must be filled in capital letters;** Separate form must be filled for each of the age category and separately for Boys and Girls)

Officials accompanying the team (Maximum two)

1.	Name of the Coach		Photograph duly attested by the Principal
2.	Name of the Team Manager		Photograph duly attested by the Principal

Certified that the detailed mentioned above are true.

Principal

CBSE North Zone -II Judo Championship 2025-26

04th September to 7th September, 2025

To be held at

Indian Modern Sr. Sec. School, Sonipat Haryana 131001

TEAM GROUP PHOTO WITH PRINCIPAL, ON School Letter Head

Category:-_____

4×6 Group Photo

Kindly paste the photo

Do not staple

Seal & Signature of Principal